

Subject: 02/22/2016 01:00 PM - Public Works and Gang Reduction Committee Meeting
From: City Clerk
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TITLE: Public Works and Gang Reduction Committee Meeting
DATE: 02/22/2016
TIME: 01:00 PM

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PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, February 22, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR
COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER DAVID E. RYU

(John A. White - Legislative Assistant - (213) 978-1072 or john.white@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

City Administrative Officer (CAO) and City Attorney reports and Ordinance relative to:

- a. Request for authority to finance and refinance a loan for the acquisition and installation of various streetlight improvements in an amount not to exceed \$29 million through the Municipal Improvement Corporation of Los Angeles (MICLA).
- b. Providing for the lease/leaseback financing in connection with the MICLA 2016 Streetlights Financing by approving the lease and sublease of certain property consisting of approximately 2,800 streetlight poles and the lamps installed therein and the other related items therein or attached thereto by the City of Los Angeles as lessor and sublessee, and from MICLA, as lessee and sublessor.
- c. Amending the Los Angeles Administrative Code to add Sections 5.162.38 and 5.162.39 to create related special funds.

Fiscal Impact Statement Submitted: Yes

Debt Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (2)

[15-0817](#)

City Attorney report and Ordinances relative to amending the Los Angeles Administrative Code to allow the Office of Contract Compliance to more efficiently administer equal employment practices, affirmative action, non-discrimination practices, equal benefits, First Source hiring, service contract worker retention, and living wage.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (3)

[15-0467-S4](#)

Motion (O'Farrell - Ryu) relative to instructing the Bureau of Street Services, with the assistance of the CAO and any other relevant Departments, to report back on: current protocols for inspection and enforcement of both permitted and unpermitted tree pruning and removal; and establishing monetary fines for illegal tree pruning and removals to include inclusion within the Administrative Code Enforcement Program and related matters.

Community Impact Statement: None submitted.

ITEM NO. (4)

[01-1183](#)

CD 7

Bureau of Engineering report relative to the private driveway name establishments for Harding Street (private street) between Gavina and Harding Streets.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (5)

[16-0127](#)

CD 11 Motion (Bonin - Buscaino) relative to finalization of the Mar Vista Gateway Signs.

Community Impact Statement: None submitted.

ITEM NO. (6)

[14-1656-S1](#)

CONTINUED FROM JANUARY 25, 2016

Bureau of Sanitation to report relative to the status of protocols and procedures for implementation of Los Angeles Municipal Code Section 56.11 regarding the storage of personal property in public areas, pursuant to Council action on November 17, 2015. **(Also referred to the Homelessness and Poverty Committee)**

Community Impact Statement: None submitted.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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